



SK-108

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M.A. (Part - II) (Semester - IV) (New) (CBCS)

Examination, November - 2023

ENGLISH (Optional - A)

Stylistics

Sub. Code : 72563/61605

Day and Date : Tuesday, 28 -11-2023

Total Marks : 80

Time : 02.30 p.m. to 5.30 p.m.

- Instructions :
- 1) All questions are compulsory.
  - 2) Figures to the right indicate full marks.

Q1) Answer in one word/phrase/sentence each: [10]

- a) What is understood by 'style markers'?
- b) Who thinks that 'the function of art is to make people aware of the world in a fresh way'?
- c) What do Spenser and Gregory mean by 'collocation' when used for description of lexis?
- d) Who used the term *Vakrokti* for the first time in Sanskrit Poetics?
- e) What, according to Enkvist, linguists investigate in the study of style?
- f) Who defines *vakrokti* on the basis of intonation?
- g) Which tasks, according to Spenser and Gregory, are involved in the linguistic approach to study of style?
- h) According to Leech and Short, every analysis of style attempts to \_\_\_\_\_.
- i) The 'density' of text due to defamiliarization results in \_\_\_\_\_.
- j) What does the expression 'pre-stylistic expression' mean?

P.T.O.



Q2) Answer any three (out of four) in about 600 words each. [45]

- Discuss in detail the six approaches to style proposed by Enkvist.
- Discuss foregrounding as a pragmatic concept.
- Discuss Spenser and Gregory's views on linguistic stylistics.
- Prepare a detailed note on the difference between 'riti' and 'Swabhavokti'

Q3) Write short notes on (any two - out of three: in about 200 words each) [10]

- Jakobson's contribution to the theory of foregrounding
- Periodic vs. loose sentence structure
- Dandin's views on Svabhavokti

Q4) Analyze the following passage stylistically. [15]

I am a sick man. ... I am a spiteful man. I am an unattractive man. I believe my liver is diseased. However, I know nothing at all about my disease, and do not know for certain what ails me. I don't consult a doctor for it, and never have, though I have a respect for medicine and doctors. Besides, I am extremely superstitious, sufficiently so to respect medicine, anyway (I am well - educated enough not to be superstitious, but I am superstitious). No, I refuse to consult a doctor from spite. That you probably will not understand. Well, I understand it, though. Of course, I can't explain who it is precisely that I am mortifying in this case by my spite: I am perfectly well aware that I cannot "pay out" the doctors by not consulting them; I know better than anyone that by all this I am only injuring myself and no one else. But still, if I don't consult a doctor it is from spite. My liver is bad, well then let it hurt even worse!

