

SN-31

Seat No. Total No. of Pages: 2

B.Com. (Part-II) (Semester - III) Examination, November -2019 ENGLISH (Compulsory)

			ENGLISH (C	zompu.	1801 y)	
		E	nglish for Busines	ss Com	munication	
			(Paper	- III)		
			Sub. Code			
			Sub. Cou	c. 0510		
Day and Date: Wednesday, 27 - 11 - 2019					Total Marks: 50	
Time: 03	3.00 p.	m. to	o 05.00 p.m.			
Instructio	ns:	1) All questions are compulsory.				
		2) Figures to the right indicate full marks			narks.	
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				y choosir	ng the correct alternative. [5]	
a)		a sportsman does not get respect after his/her retirement				
	i)					
	ii)				after his/her retirement	
	iii)		government neglects s			
	iv)		portsman has to strugg		ce ends meet	
b)	Gop		writing this letter to h			
	i)	you	inger brother	ii)	sister	
	iii)	eld	er brother	iv)	daughter	
c)	The	he station master has			_ children.	
	i)	five (YRARSIJ)		ii)	seven	
	iii)	five		iv)	three	
d)	Acc	ount	tant's son died of			
	i)	sic	kness	ii)	accident	
	iii)	vio	lence	iv)	strife	
e)	By	By hating our brothers we punish				
	i)	oui	enemies	ii)	our critics	
	iii)	oui	rselves	iv)	our neighbours	
		4 7			A. Carrier of the Contract of	

- Q2) a) Answer any two of the following questions in 100-120 words each.[10]
 - i) How did the talkative man protect himself from the attack of the tiger?
 - ii) Describe Gopal's journey on plane to New York.
 - iii) What according to Saina, are the dangers of reaching lofty goals early in life?
 - b) Write a short note on Any One of the following in about 100-120 words: [5]
 - i) Saina's view on the present scenario of sportspersons.
 - ii) The railway station and station master at Koppal.
 - c) Write a short note on Any One of the following in about 100-120 words: [5]
 - i) Accountant's house
 - ii) The message in the poem 'No Men are foreign'
- Q3) Describe the given electronic gadget and its use: cell phone.

[10]

- Q4) a) Imagine your son is going abroad for doing a course in M.B.A. Write a letter to the Manager, State Bank of India for an educational loan. [7]
 - b) Write a report of a sub committee of the Board on the possibility of starting a factory producing readymade garments in or around your city. [8]
 - i) Introduction
 - ii) The body of the report
 - iii) Recommendations
 - iv) Conclusion

SNF-2126



51/4.21/26°

