



SN - 31

Total No. of Pages : 2

Seat No.	
----------	--

**B.Com. (Part - II) (Semester - III) Examination, December - 2018**  
**ENGLISH (Compulsory) (Revised)**  
**English for Business Communication (Paper - III)**  
**Sub. Code : 63106**

Day and Date : Saturday, 01 - 12 - 2018

Total Marks : 50

Time : 03.00 p.m. to 05.00 p.m.

- Instructions: 1) All questions are compulsory.  
2) Figures to the right indicate full marks.

**Q1)** Complete the following sentences by choosing the correct alternative. [5]

- i) Saina Nehwal is a \_\_\_\_ player of India.  
a) Tennis  
b) cricket  
c) Golf  
d) Badminton
- ii) Gopal is going to \_\_\_\_\_.  
a) New Jersey  
b) Chicago  
c) New york  
d) Manhattan
- iii) R.K. Narayan's story 'The Tiger's Claw' has \_\_\_\_ narrators.  
a) one  
b) four  
c) three  
d) two
- iv) The poet is accompanied by a \_\_\_\_ to his visit to the accountant.  
a) doctor  
b) clerk  
c) police  
d) magician
- v) \_\_\_\_ is the major theme of James Kirkup's 'No Men are Foreign'.  
a) War  
b) Universal brotherhood  
c) Uniforms  
d) Foreign countries

**Q2) a)** Answer Any Two of the following questions in 100-120 words each: [10]

- i) What are saina's views on the present scenario of sport persons?  
ii) What is Gopal's experience at the immigration desk?  
iii) How does the talkitive man describe the station master's life?

P.T.O.





SN - 31

- b) Write a short note on Any one topic following in about 100-120 words:[5]
- Saina's secret of success as sportsperson.
  - The Talkative Man
- c) Write a short note on any one of the following in about 100-120 words:[5]
- The tragic element in "The Accountant's House"
  - The major theme of "No Men Are Foreign"

**Q3)** Describe the given home appliance and its use: Washing Machine [10]

- Q4)** a) Write a letter to the manager, Bank of Maharashtra requesting for agricultural loan of Rs.500000. Imagine necessary details. [7]
- b) Rudrakali Sugarcane Factory Pvt.Ltd. Satara has met tremendous loss in the production of sugar in the previous year. The managing Director has asked the manager to submit report. Write a short formal report with following points: [8]
- Background
  - Findings
  - Action Taken

⊖ ⊖ ⊖